C By the Quene,



the lowe Countries of the hing of Spayne our good brother, hath ben of late interrupted by lundre prohibitions made in the layde lowe Countries, as well against the carrying of the commodities of our Realme into those parties, as for the brynging certeine commodities of those lowe Countries, and many other, through the same into this our Realme, whereby at the beginning such hyndraunce appeared lykely to ensue to the subjectes on both partes, as it was motioned and thought mete by by both that a meting and dyet should be deuised and accorded within some convenient tyme, for the redresse of suche

matters as were pretended to be the causes of the layd probibitions. And nowe by proces of tyme it is become manifet. that although the fozelaid probibitions were of theyr owne nature hurtfull to the lubiectes on both parties, to as therof depended an expectation of a redielle for both our lubiectes: yet the blage and maner of execution of the same probibitions, on the other lyde, do nowe directly and notoriously benefite and enriche only the lubicctes and inhabitauntes of the laid lowe Countries, and directly and notozioully hurt & iniurie our proper subjectes, not only by the playne stopping and restraying of our marchauntes from they auncient trade accustomed into those Countries: but by the continuall hauntyng into our Realme of them only of the lowe Countrie, and by Auffyng and burdenyng our Realme with all Superfluous and bunedefull wares, even contrary to they owne prohibitions, and confequently by carging away the treasure a monyes out of our Realme. for although by generall wordes of their prohibitions, the wollen clothes of our Realme are betterly forbydden to be brought thyther, bpon a pretence of infection, and lykewyle other commodities wherebpon our handycraftes people houlde labour, be arayahtly forbydden to be brought hither by any perfon out of the layde lowe Countries: Potwithstanding it is well knowen, that the greater part of those commodities, come originally from hygh Almayne and other Remote Countries, and have as it were but they passage through those lowe Countries, pet a great number of people of the same lowe Countries, eyther as contempnying they owne prohibitions, or hauping by speciall labour some secrete licences, do dayly carry, as they have all this sommer also bled to do, all such clothes, without any scruple of infection, as they can by any meanes with fauour, and sometyme without knowledge of officers, obterne to be transported out of our Realme, and lykewyle cealle not to bying great quantities of all kynde of wares, and specially suche as are molt superfluous, into this our Realme, returning for the same, as experience doth proue, monges and plate from hence, in all the secretell maner that they can. wherbpon although we have borne herewith bery long, ret nowe we are necessaryly compelled to prouide spedye remedye for our louyng subjectes, accordyng to the naturall care whiche we are bounde to haue of the publique effate of our fayde subiectes, in matters fo manifelly fought to bado them. for the reliefe wherof, we are also daily sued batto by the company of our marchantes aduenturers, who have not thipped any clothes out of this Realme, as they were accustomed, into those lowe Countries, by the space of these thirtene monethes, being therby soze charged with & commodities remaynyng bpon their handes: That although bpon long expectation of fome common order to be taken betwirt be and the countell of our good brother rulyng for hym in the fayd lowe Countries, they baue to their great charges, remayned without trading any kinde of marchaundizes, eyther into, or out of thole Countries: yet it myght please be to have compassion of them, and to permit them with our favour, and without further delay, to cary their clothes which were thipped fine monethes palled, into some other places and countries mete for them, confidering they fee nother libertie, nor fuertie to refort into the low Countries, as they were accustomed. Ind further, that this bnozdinate blage of the Marchauntes of the

Is the Countries, make not against their owne providitions, be permitted to be continued in our Countries, by them, whiche they do only select to gayne a monopoly, with an entene to overthow e and imposery de all other marchannes brigges them selms: Chertope we have boon this begent weelstie, type licenced our carbe Parchauntes, to transport they said Clothes into any other convenient place where they dall thinks bed, being out of chose lowe Countries, as we boubt not but they; commodities hall so they; proper balves and estimate, be desired in very many places. And next, we do opdevne and strayghtly charge and communities, that but; il these late great disorders and interruptions of the entercourse by these prohibitions, and specially by the notable parciall misusage theros halbe resourned and repayed (wherebut so our parte we are so willing, as we well resule no reasonable meanes) no maner commoditie, waves, or marchaundises, growing, wought of proutded in the sayd lowe Countries, or company through the same, shalbe from the publication berros, by any maner of person, transported from the sayde lowe Countries, hyther into this our Realme, or into any port of Crese theros, by on payue of sorsaiture of the same, the one halfe theros to be, and the other to any person that shall gene due insormation theros eyther to our primic counsell, or into our Exchequer, as other insormations are genen, within two monethes after the offence committed agaynste this our proclamation.

Peuen at our Calle of wyndlog the .priff. day of Warch. 1563. in the firte pere of our raigne.

God faue the Quene.

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